# AYLESBURY VALE DISTRICT COUNCIL Democratic Services

AYLESBURY VALE DISTRICT COUNCIL

Please ask for:devcon@aylesburyvaledc.gov.ukSwitchboard:01296 585858Text RelayPrefix your telephone number with 180017 May 2019

## STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Thursday 16 May 2019** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

**Membership:** Councillors: B Foster (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger and C Paternoster

### WEBCASTING NOTICE

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

#### AGENDA

#### 1. APOLOGIES

### 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting

#### 3. DECLARATION OF INTEREST

Members to declare any interests.

- 4. OVERVIEW REPORT MAY 2019 (Pages 3 12)
- 5. 18/04097/ADP LAND WEST OF MENTMORE ROAD, PARTRIDGE CLOSE AND BARKHAM CLOSE, CHEDDINGTON (Pages 13 - 46)



Approval of reserved matters pursuant to Outline permission 16/02806/AOP relating to Approval of appearance, landscaping, layout and scale and associated works for 100 dwellings.

Case officer: Nina Hewitt-Jones

#### 6. 18/01857/ADP - LAND EAST OF LOWER ROAD, STOKE MANDEVILLE (Pages 47 - 76)

Application for approval of Reserved Matters pursuant to Outline Planning Permission (15/04341/AOP) for the residential development of 117 dwellings, with appearance, landscape, layout and scale to be considered and introduction of structural planting and landscaping, informal public open space and children's play area, surface water flood mitigation and attenuation

Case officer: Sue Pilcher

7. HUMAN RIGHTS ACT (Pages 77 - 78)